**PERSONAL**

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| Name | Asst. Prof. ARLENE C. DE LEON | | |
| Rank/Title First Name M.I. Surname | | |
| Position(s) | Faculty member | | |
| Discipline | Education | | |
| Department | Teacher Education | | |
| Phone (Office) | 406-16-11 loc. 8756 | | |
| Email address  (official) | acdeleon@ust.edu.ph | | |
| Consultation Period  (2nd Term, AY 2016-2017) | W, 10:00 AM -12:00 NN | | |
| Qualifications | Degree | School | Year Graduated |
| Doctorate | Ph.D. in Developmental Studies | UST | On-going |
| Masterate | Masters in Education | UST | April 2003 |
| Undergraduate | B.M. Conservatory of Music | UST | March 1990 |
| Professional Memberships | Name of organization | Position | Inclusive years |
| Philippine Association for  Teachers and Educators | Member | 2016 to present |

**BIOGRAPHY (Bionote: 75-100 words only)**

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| Type below:  Asst. Prof. Arlene C. de Leon is a graduate of Bachelor of Music in Music Education major in Piano and secondary in voice. She completed her Master’s degree major in Educational Management at the University of Santo Tomas. She was the supervising teacher for Music, Arts, Physical Education and Health (MAPEH) from 2009-2013 and coordinator of the Student Welfare and Development Board (SWDB) of the UST Education High School. Affiliated with the College of Education of the University of Santo Tomas, she taught music courses since 2013, and now handles Professional Education courses to Secondary and Elementary Education pre-service teachers. |

**TEACHING**

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| Academic Year | Courses handled |
| 2012-2013 | Field Study 1; Integrated Music Theory; Social Dimensions of Education; Practice Teaching 1; Educational Technology 1; Field Study 4; Practice Teaching 2 |
| 2013-2014 | Educational Technology 1; Social Dimensions of Education; Music Literature (Western Music); Practice Teaching 1 |
| 2014-2015 | Educational Technology 1; Social Dimensions of Education; Practice Teaching 2 |
| 2015-2016 | Field Study 1; Field Study 2; Educational Technology1; Social Dimensions of Education; Field Study 3; Field Study 4; |
| 2016-2017 | Field Study 1; Educational Technology 1; Social Dimensions of Education |

**EXPERIENCE**

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| Academic Year | Committee Memberships | | |
| Role/Position | Committee/Event | Inclusive Dates/ Period |
| 2012-2013 | Co-chair | Committee to review EHS Student Handbook | April- May 2012 |
| Member | EHS Graduation Committee | Graduation 2012 |
| Member | Reception Committee (College of Education) | Graduation 2012) |
| Member | Social Orientation & Community Development Committee for BSFT and BSND Accreditation | SY 2012-2013 |
| Member | EHS Principal Council | SY 2012-2013 |
| Member | Education Scholarship Committee | Mar 2013 |
| 2013-2014 | Co-chairperson | Student Services Committee of the Level IV Accreditation | AY 2013-2014 |
| Chair-First Aid/Medical Service Group | EHS Crisis Management | Jul - Aug 2013 |
| Member | EHS Admission Committee | SY 2013-2014 |
| Member | 62nd EHS Foundation Day Committee | Jul - Aug 2013 |
| Member | Reception Committee for Faculty and Guests | Graduation 2013 |
| Member | EHS Enrollment Committee | SY 2013-2014 |
| 2014-2015 | Member | EHS Admission Committee | Mar 2016 |
| Member | EHS Ad-Hoc Committee on Faculty Evaluation Competence | Mar - Apr 2016 |
| 2015-2016 | Member | Bilib sa Eduk Awards Committee | Apr 2016 |
| 2016-2017 | Member | EHS Ad-Hoc Committee on Faculty Evaluation Competence | Mar 2017 |
| Member | Committee on AUN-Quality Assurance Criteria | AY 2016-2017 |
| Member | Community Development Week Committee | March 20-30, 2017 |

**PUBLICATIONS AND CREATIVE WORKS**

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| BOOKS (since 2011) |
| Type below in APA format (from latest): |
| PUBLICATIONS (since 2011) |
| Type below in APA format (from latest): |
| CREATIVE WORKS (since 2011) |
| Type below in APA format (from latest): |

**AWARDS/RECOGNITIONS** (since 2011 including fellowships)

|  |  |  |
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| Type  (Academic Honors, Professorship, Fellowships) | Details | Year |
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**SPEAKERSHIP** (since 2011)

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| Role  (Speaker, Expert Panel Member, Trainor, etc.) | Seminar/Workshop/Conference/Training – Sponsoring Organization | Year |
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**SUPERVISION**

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| Undergraduate researches supervised (since 2011) |
| Type below in APA format (from latest): |